

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

IN THE MATTER OF THE COMPLAINT FILED)		ORDER DISMISSING
BY DANIEL R. WONNENBERG, BROOKINGS,)		COMPLAINT AND CLOSING
SOUTH DAKOTA, AGAINST SPRINT)		DOCKET
COMMUNICATIONS COMPANY L.P.)		
REGARDING UNAUTHORIZED BILLING FOR)		CT01-018
SERVICES)		

On April 30, 2001, the Public Utilities Commission (Commission) received a complaint filed by Daniel R. Wonnemberg, Brookings, South Dakota (Complainant), against Sprint Communications Company L.P. (Sprint) regarding unauthorized billing for services.

On April 30, 2001, the complaint was faxed to Sprint. Pursuant to ARSD 20:10:01:09, Sprint was notified that it must satisfy the complaint or file an answer in writing with the Commission by May 21, 2001. The Commission has not received an answer from Sprint to this complaint. On May 18, 2001, the Commission received a Release and Waiver of All Claims of this complaint.

The Commission finds that it has jurisdiction over this matter pursuant to SDCL Chapters 1-26, 49-13, including 49-13-1 through 49-13-14, inclusive, and SDCL Chapter 49-31, including 49-31-3, 49-31-7, 49-31-7.1, 49-31-7.2, 49-31-7.3, 49-31-7.4, 49-31-10, 49-31-11, 49-31-38, 49-31-38.1, 49-31-38.2, 49-31-38.3, 49-31-89 through 49-31-97, inclusive, and ARSD Chapters 20:10:01 and 20:10:34.

On June 19, 2001, at a regularly scheduled meeting, the Commission considered this matter. Upon recommendation of Commission Staff, the Commission voted to dismiss the complaint and close the docket. It is therefore

ORDERED, that the complaint shall be dismissed and the docket closed.

Dated at Pierre, South Dakota, this 22nd day of June, 2001.

CERTIFICATE OF SERVICE

The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, by facsimile or by first class mail, in properly addressed envelopes, with charges prepaid thereon.

By: _____

Date: _____

(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

JAMES A. BURG, Chairman

PAM NELSON, Commissioner